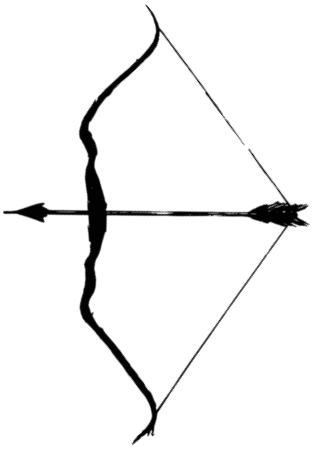
DEARBORN COUNTY 4-H

S.A.F.E

Sporting Arms Family Education

11706 County Farm Road

Aurora, IN 47001



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Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating

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SAFE

Sporting Arms Family Education is a project directed by the county shooting sports leaders that have received state 4-H approved training. This group conducts all shooting activities with the approval of the 4-H Board of Directors. The group is led by the SAFE Coordinator, who oversees the activities of each discipline. The six disciplines offered in Dearborn County are as follows:

Archery	Rifle
Muzzleloader	Shotgun
Pistol	Outdoor Skills

The following instructors have been trained as "Certified Instructors" through the Purdue 4-H Shooting Sports Workshop program. A Certified 4-H Instructor must have passed the course to be supported by the Purdue Liability Insurance program. All 4-H shooting activities must have a certified 4-H Instructor present in the respective discipline and control of the activity.

Shooting Sports Coordinator:	**Greg Green (Coordinator)**	**gegreen52l@gmail.com**	**812-655-1354**
	Kasie Newman	kasienewman0507@yahoo.com	812-907-0984
Instructors			
Archery:	Criss Green	ndbmangr@one.net	513-403-2774
	Adam Tippin	ckros6@grnail.com	865-789-9555
Muzzleloader:	Earl Shuter	eshuter05l7@gmail.com	812-584-8411
Shotgun:	Robin Newman	robin_newman84@yahoo.com	812-907-0985
	Mike Slayback	whitey121.ms@gmail.com	513-444-7950
Rifle:	Greg Green	gegreen521@gmail.com	812-655-1354
	Mike Slayback	whitey121.ms@gmail.com	513-444-7950
Pistol:	Cari Green	carianngreen@yahoo.com	513-266-9361
Outdoor Skills:	Cari Green	carianngreen@yahoo.com	513-266-9361
	Greg Green	gegreen521@gmail.com	812-655-1354

For club and general information, contact Kasie Newman at 812-907-0984 or kasienewman0507@yahoo.com.

Each of these instructors received advanced training at the State Shooting Sports Workshop. They help with the project under the guidance of the shooting sports instructors.

SAFE is a project, sport, and hobby, and it's fun. The shooting sports project is designed to teach the safe use of firearms on the shooting range and in the hunting field. The project instills the importance of home firearms responsibility and develops skills to handle various types of firearms and archery equipment properly.

The Objectives of the Project:

1. Learn the Ten Commandments of Firearms Safety.
2. Learn to handle a firearm properly.
3. Learn the Indiana laws concerning firearms related to hunting.
4. Learn the rules of Safety on the Firearms and Archery range.

5. Learn to identify various kinds of arms, ammunition, and archery equipment.
6. Learn to aim and fire firearms and archery equipment on the range.
7. Learn to handle archery equipment properly and learn nomenclature.
8. Learn good hunter ethics.
9. Learn the history of firearms, archery equipment, and hunting in our country and area.
10. Learn related activities and skills to enhance the full scope of opportunities associated with shooting sports.

General Rules

1. Do not attend range events if anyone in the family is currently experiencing COVID symptoms or is under quarantine due to positive COVID exposure.
2. To participate in the shooting sports program, an Activities Release form from parents or guardians and a health form must be on file in the extension office.
3. All parents are encouraged to attend the training meetings with their children. Parents are also encouraged to take all safety courses and actively participate in the program as adult volunteer leaders.
4. The instructor, volunteer leader, or range officer's commands or instructions must be followed immediately and completely.
5. Horseplay will not be tolerated. The instructor or range officer has the right to ask any member or parent to leave or to remove him/herself from the firing line.
6. It is highly recommended that members complete the DNR hunter education course. The county shooting sports program offers this course each year. Other groups also offer the course throughout the year. It does not matter where you take the course.

TEN COMMANDMENTS OF SHOOTING SAFETY

1. Control the direction of your firearm's muzzle. Carry your firearm safely, keeping the safety on until ready to shoot. Keep your finger off the trigger until you are prepared to shoot.
2. Identify your target and what is beyond it. Know the identifying features of the game you hunt.
3. Treat every firearm with the same respect as a loaded firearm.
4. Be sure the barrel and action are clear of obstructions and that you have only ammunition of the proper size for your firearm.
5. Unload firearms when not in use. Leave the actions open. Firearms should be carried empty in cases to and from shooting areas.
6. Never point a firearm at anything you do not want to shoot. Avoid horseplay with a firearm.
7. Never climb a fence or tree or jump a ditch or log with a loaded firearm. Never pull a firearm toward you with the muzzle.
8. Never shoot a bullet at a flat, hard surface or water. During target practice, be sure your backstop is adequate.

9. Store firearms and ammunition separately beyond the reach of children and careless adults.
10. Avoid alcoholic beverages or other mood-altering drugs before or while shooting.

"THREE RULES OF SAFE GUN HANDLING"

FIRST

Always keep the gun pointed in a safe direction.

SECOND

Always keep your finger off the trigger until you are ready to shoot.

THIRD

Always keep the gun unloaded until ready to use.

"Rules of Safe Archery Handling"

FIRST

Always keep arrows pointed in a safe direction.

SECOND

Do not draw back until the bow is pointed in a safe direction.

THIRD

Never know an arrow until it is ready to shoot.

FOURTH

Follow all Range Commands.

GENERAL DISCIPLINE REQUIREMENTS:

1. **4-H'er must attend range safety review meetings at every practice before being allowed to shoot at the range**.
2. The Shooting Sports Coordinator, Leader, or Range Captain has the authority to dismiss any member/ parent from the activity for the day for any safety violation.
3. **Each discipline is treated as a separate project; 4-H'ers enrolling in one or more disciplines shall complete fair exhibits and record sheets for each discipline.**

   Example: 4-H'er enrolled in rifle & archery you would need to make two fair exhibits.

4. **Competition is for Fun. You must complete all enrolled exhibit hall discipline projects to be eligible for competition awards.**
5. Each discipline shall meet independently and shall be guided by an adult Discipline Leader "certified" through the State 4-H Shooting Sports Workshop; only a 4-H "certified" leader may conduct any activity involving the use of archery equipment or firearms. NO EXCEPTIONS DUE TO INSURANCE LIABILITY RESTRICTIONS required by the Purdue 4-H Liability Insurance Policy for volunteers working with shooting activities.

6. Discipline training shall begin, weather permitting, and continue through the fair. Most activities will occur as weather permits for shooting activities. Many disciplines offer activities throughout the calendar year.
7. Awards will be awarded at the end of the competition for winners in each discipline.
8. Parents are encouraged to become actively involved with this project through participation, encouragement and suggestions. The program always needs more Discipline Leaders, volunteers and range helpers.

Each member must attend range safety training. The member may choose any of the six disciplines, Archery, Muzzleloader, Rifle, Pistol, Shotgun or Outdoor Skills. The member must complete an exhibit requirement in each project discipline. At the end of the instruction and range practice year, a competition will be held. To be eligible to participate in the competition shoot a member should attend three shooting practices.

Members that are in the 3rd grade and above during the current calendar year may sign up for Outdoor Skills as a discipline.

Exhibit Guidelines

Create an exhibit that shows the public what you learned in shooting sports education this year. Exhibits must be displayed horizontally, sized 22" x 28", mounted on a firm backing (foam-core board or other), and covered in clear plastic or other transparent material. Be sure to include a label with your name, grade, and county. Title your exhibit with one of the following: archery, outdoor skills, muzzle loading, pistol, rifle, shotgun, or shooting sports. You can use a subtitle, if you wish.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Important Notes:

- **Please ask instructors for project examples.**
- Firearms or ready-to-shoot bows are not allowed to be exhibited. Unstrung bows are permissible.
- Live ammunition is not allowed to be exhibited (no powder or primer)
- An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.
- Displays involving firearms or bows may be exhibited as photographic displays on a poster or in a notebook following grade-level guidelines.
- Handmade items must include information explaining how the project was made and its intended use. Photos are encouraged.

If you have questions about exhibit topics/projects, ask your discipline leader!

Grades 3-5: (May have 1 State Fair entry per grade level}

Display a poster showing what was learned in the 4-H Shooting Sports project.

Grades 6-8: (May have 1 State Fair entry per grade level)

Choose one of the following options. Exhibits MUST meet the size restrictions or be presented in a notebook.

1. Poster
2. Small project or model item may be created instead of poster, notebook or display.
3. Notebook, showing how a shooting sports item was made, or project completed.

Grades 9-12: (May have 1 State Fair entry per grade level) Choose one of the following options.

1. Poster
2. Project or model {any size)
3. Notebook, showing how a shooting sports item was made, or project completed.

Independent Study: Grades 9 12: (May have 1 State Fair entry per grade level) Advanced topic Learn all you can about an advanced shooting topic and present it on a poster and/ or in a notebook. Include a short manuscript, pictures, graphs, and a list of works cited to describe what you did and learned. Title your poster "Advanced Shooting Sports-Independent Study."

Mentoring-Exhibit a poster that shows how you mentored a younger 4-H member. Include your planning, the time you spent, the challenges and advantages of mentoring, and how the experience might be useful in your life. Photographs and other documentation are encouraged. Title your poster “Advanced Shooting Sports-Mentor.”

SUMMARY OF PROJECT REQUIREMENTS:

1. **Record sheets are suggested to complete to develop life skills, answer judge's questions and for scholarship applications.**
2. **To be eligible to shoot in competition, you must attend discipline meetings/ activities as required (for example, you must attend three shooting practices prior to competition).**
3. Prepare and bring exhibit to fair. (Must exhibit in each discipline that you enroll in.)
4. Act safely and responsibly and have FUN!
5. **To be eligible to receive awards for competition, you must complete the above requirements.**

KEEP RECREATIONAL SHOOTING A FUN, ENJOYABLE ACTIVITY FOR ALL

SAFE Manual Calendar Dates

Hunters Ed dates-waiting to confirm with Brendan from DNR

**All practices from October 1 to May 31 count towards competition attendance requirements

Saturday, October 5-6, 2024, 6:00 pm Outdoor Skills Camping Trip

Saturday, October 12, 2024, 9:00 am Range Practice

Saturday, October 19, 2024, 6:00 pm Range Bonfire

Saturday, November 2, 2024, 9:00 am Outdoor Skills Oxbow

Saturday, November 9, 2024, 9:00 am Turkey Shoot

Saturday, December 7, 2024, 10:00 am North Dearborn Library

2025 Dates

Saturday, January 18, 2025, 10 am Outdoor Skills North Dearborn Library

Saturday, February 8, 2025, 10 am Outdoor Skills Lawrenceburg Library.

Saturday, March 8, 2025, 9:00 am Range Clean-Up

Saturday, March 15, 2025, 9:00 am Range practice

Saturday, March 22, 2025, 10 am Outdoor Skills

Saturday, March 29, 2025, 9:00 am Range practice

Saturday, April 5, 2025, 10 am Outdoor Skills

Saturday, April 12, 2025, 9:00 am Range practice

Saturday, April 26, 2025, 9:00 am Range practice

Saturday, May 10, 2025, 9:00 Range practice

Saturday, May 17, 2025, 9:00 am Range practice

Saturday, May 24, 2025, 9:00 am Range Competition Outdoor Skills

Saturday, May 31, 2025, 9:00 am Range Make-Up Range Competition

Saturday, June 7, 2025, 9:00 am Range Competition

Other Dates

April 4-6, 2025 [all disciplines] 4-H Shooting Sports Instructor Certification Training

September ? [all disciplines and coordinators] 4-H Shooting Sports Instructor Certification Training

Wednesday, June 11, 2025, 9:00 am Fair Set-Up Agner Hall

Wednesday, June 11, 2025, 6:00 pm Fair Set-Up Livestock

Saturday, June 14, 2025, 9:00-11:30 am Project check-in and judging

Friday, June 20, 2025, Help cook Dinner

Saturday/Sunday, June 21-22, 2025, Fair Clean-Up, Agner Hall and Livestock

June 16-20, 2025, Dearborn County Fair Dates-yet to be finalized

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Shotgun:	Robin Newman	robin_newman84@yahoo.com	812-907-0985
	Mike Slayback	whitey121.ms@gmail.com	513-444-7950
Rifle:	Greg Green	gegreen521@gmail.com	812-655-1354
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DEARBORN COUNTY 4-H SAFE RECORD SHEET

NAME: _____ PHONE: _____

ADDRESS: _____ CITY: _____ ZIP: _____

DATE OF BIRTH: _____ GRADE: _____

TOTAL YEARS COMPLETED IN 4-H: _____(include this year)

YEARS COMPLETED IN SHOOTING SPORTS: _____(include this year)

ARCHERY _____

MUZZLELOADER _____

SHOTGUN _____

RIFLE _____

PISTOL _____

OUTDOOR SKILLS _____

You need a **SEPARATE** *record sheet for* **EACH** *shooting sports discipline you take!!!o*

TOTAL NUMBER OF SHOOTING SPORTS DISCIPLINE TRAINING OFFERED: _____

TOTAL NUMBER OF SHOOTING SPORTS DISCIPLINE TRAINING ATTENDED: _____

	DATE	ACTIVITY & ACCOMPLISHMENTS
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

4-H MOTTO:
"TO MAKE THE BEST BETTER"

4-H SHOOTING SPORTS MOTTO:
“LEARN BY DOING"

4-H PLEDGE.
I PLEDGE: MY HEAD TO CLEARER THINKING
MY HEART TO GREATER LOYALTY
MY HANDS TO LARGER SERVICE
MY HEALTH TO BETTER LIVING
FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD

Insert into green record book & turn in at the fair.

MY PERSONAL GOALS, OBJECTIVES OF SAFE

THINGS I WOULD LIKE TO LEARN MORE ABOUT: (list & explain)

THINGS I WOULD LIKE TO DO: (list and explain)

WHAT I LEARNED THIS YEAR IN SAFE: (list & explain)

DATE 4-H MEMBERS SIGNATURE

DATE 4-H PROJECT LEADER'S SIGNATURE

DATE 4-H PARENT'S SIGNATURE

Insert into green record book & turn in at the fair.

4-H SAFE
MEDICAL PARENTAL PERMISSION SLIP

In case of an accident, the 4-H Directors require that each 4-H member who plans on attending the 4-H Shooting Sports shoots complete a Medical Parental Permission Slip. This form will allow the nearest medical facility personnel to provide emergency treatment. This permission slip includes admission to the nearest medical facility, if possible, or to another local hospital if it is considered a medical risk following an emergency treatment and evaluation.

Parents will be notified in the event of an accident. If a parent cannot be reached and/or the ambulance arrives at the hospital before the parents, the Medical Parental Permission Slip will be used.

I hope you will understand that this form is for the protection of the 4-H members at the shooting range and is what is required by the nearest medical facility.

I, _____hereby, consent to the emergency treatment of my children listed below, give my permission to the nearest medical personnel, and give my consent to the rendering of aid and care, including diagnostic procedures, by authorized members of the hospital staff as may, in their professional judgment, be necessary.

Name	Birthdate	Allergies	Last Tetanus	Current Medications

The following information may be needed for hospital records:

Physician: _____ Phone: _____

Insurance information: _____

Responsible party: _____

Address: _____

Occupation: _____

Type: _____ Effective date: _____

Place of employment: _____

Dentist:_____ Phone: _____

PARENT OR LEGAL GUARDIAN SIGNATURE _____

PRINT NAME _____

BEST EMERGENCY CONTACT CELL ORLANDLINE _____

HEALTH FORM

(Youth)

_____

Event/Activity/Trip

County: _____ Dorm and/or Room Number: _____

Name: _____ Birthdate: _____

Street Address: _____ City: _____ State: _____ZIP code_____

_____

Day Phone Number: Evening Phone Number: Youth Cell Number:

List any activities the participant should avoid (i.e., swimming):

Physical Record of Participant	**Yes**	**No**
Heart Condition	❑	❑
Diabetes	❑	❑
Ear Infections	❑	❑
Bedwetting	❑	❑
Allergy to any medication	❑	❑
List medicines allergic to: _____		
Food allergy or dietary restrictions	❑	❑
List allergies/restrictions_____		
Other allergies (Le., dust, pollen, animals)	❑	❑
List other allergies _____		
Date of last tetanus shot: _____		

Please list any current medication being taken on the reverse side of this form.

Please describe any current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations that would be beneficial during 4-H participation:

_____

_____

PARENTAL AUTHORIZATION

Under Indiana Code Paragraph 16-36-1-6 and subject to any limitations listed below, I request and authorize Purdue University Cooperative Extension Service employees and their authorized agents to arrange for all reasonably necessary medical care, including transportation and hospitalization, for my child while in attendance at and participating in 4-H Youth Development events and activities.

I also understand that, because my child participated in this program, Purdue CES employees and other authorized personnel with the program will need to have access to relevant medical information about my child. I authorize the use and disclosure of my child's medical information to promote a safe and healthy experience for my child.

Parent/Legal Guardian Signature Date

Witness to Parent/Legal Guardian Date

Parent/Legal Guardian Telephone: Home

Parent/Legal Guardian Telephone: Work

Both above signatures are required for acceptance to participate.

In case we cannot reach you, please list the name and phone number of a second party to contact:

Name: _____

Address: _____

Telephones: _____

Cell Home Work

Please complete the addendum on the reverse side.

ADDENDUM TO THE 4-H YOUTH HEALTH FORM

Complete this form if the student is taking prescription medications at the event or if the over-the-counter medicines are to be administered by an Extension staff member or other authorized personnel.

Medications must be carried in their original containers.

County: _____

4-H member's Name: _____

Name of Medication: _____

What Illness/Condition is this medication intended for:

Check all the following that apply:

- ❑ Tylenol/Ibuprofen may be administered by 4-H Youth Development event personnel.
- ❑ Benadryl may be administered by 4-H Youth Development event personnel.
- ❑ The student is to self-administer the medication.
- ❑ Medication is to be administered by 4-H Youth Development event personnel

Youth's weight: _____lbs.

Dosage: _____ Refrigeration? ❑Yes ❑No

Special Instructions: _____

Other information (if applicable): _____

Date(s) to Administer: From _____ To _____

Prescribing Doctor's Name: _____ Phone: _____

Note: This form will be used as a reference for 4-H participants who require any medication (prescription or "over the counter"). The participant is responsible for administering the medication. If health facilities and/or personnel are available at the facility and you prefer the trained personnel to administer the drug, you may request this before the event.

Event: _____ Date(s) of Event: _____

_____ _____

Parent/Legal Guardian Signature Date Phone

_____ _____

Parent/Legal Guardian Signature Phone